

# UTAH STATE ROUND ROBIN

CAMPING WITH POWER & ELECTRICAL FOR \$35 A NIGHT





**HOSTED BY** 



### •APRIL 25-27, 2025•

### \$125 PER SHOOTER

BUCKLES FOR TOP 3 TEAMS
TRAVELING TROPHY FOR STATE CHAMPIONS
\$1,250 TO WINNING TEAM
\$750 TO 2ND TEAM

### **FRIDAY**

3:00-10:00PM BUDDY PIECE GAMES & ANNIES 6:00PM TRI-TIP DINNER 7:00PM SPECIAL EVENT 8:00PM \$1,000 ANNIE

**OPEN TO ALL PUBLIC!** 

### **SATURDAY**

10:00AM 75 TRAP SINGLES AFTER DAYS EVENT BUDDY PIECE GAMES & ANNIES 6:00PM PORK CHOP DINNER 7:00PM \$1,000 ANNIE

**OPEN TO ALL PUBLIC!** 

### SUNDAY

10:00AM 75 TRAP SINGLES

AFTER DAYS EVENT AWARDS CEREMONY & DESSERT BAR

QUESTIONS PLEASE CALL SEAN BULLIS (702)496-3578 OR JENNY MCGOWAN (801)804-4660



# 20 UTAH STATE 25 ROUND ROBIN



## ### SPONSORSHIPS ###

### \$2,500 PREMIER SHOOT SPONSOR

-TRAILER SPOTS
-VENDOR BOOTH AT SHOOT
-LOGO ON UTAH STATE SHOOT BANNER
-FENCE SIGN FOR 2025 YEAR AT SFGC
-LAWN EVENT SIGN

### \$1,000 DINNER SPONSOR

-VENDOR BOOTH AT SHOOT -LOGO ON UTAH STATE SHOOT BANNER -FENCE SIGN FOR 2025 YEAR -LAWN EVENT SIGN

### \$750 SPONSOR

-VENDOR BOOTH AT SHOOT -LOGO ON UTAH STATE SHOOT BANNER -FENCE SIGN FOR 2025 YEAR -LAWN EVENT SIGN

### \$500 SPONSOR

-FENCE SIGN FOR 2025 YEAR -LAWN EVENT SIGN

### \$250 SPONSOR

-LAWN EVENT SIGN®

QUESTIONS PLEASE CALL SEAN BULLIS (702)496-3578 CLAY SHELTON (801)358-1715 OR JENNY MCGOWAN (801)804-4660



# UTAH STATE ROUND ROBIN



# CLUBS PARTICIPATING

### **OGDEN**

**MARCH 15 & 16** 

**150 TARGETS SIGN UP BY MARCH 12** 

MAC (801) 782-3556

### **TOOELE**

**MARCH 30, APRIL 6 & 13** 

**225 TARGETS** SIGN UP BY MARCH 27

**JAKE (435) 841-4034** 

### **TOOELE EAGLES**

**MARCH 2, 9 & 16** 

**225 TARGETS SIGN UP BY FEBRUARY 22** 

MARTIN (801) 577-0554

#### **HELPER**

**MARCH 15 & 16** 

**150 TARGETS** SIGN UP DAY OF

MIKE (970) 260-6452

### SPANISH FORK

**MARCH 9, 16 & 23** 

225 TARGETS SIGN UP BY MARCH 7

**JENNY (801) 804-4660** 

#### **PURGATORY**

**MARCH 15** 

**150 TARGETS** SIGN UP DAY OF

JOE (435) 680-4361

QUESTIONS PLEASE CALL SEAN BULLIS (702) 496-3578 CLAY SHELTON (801) 358-1715 OR JENNY MCGOWAN (801) 804-4660

### Utah State Round Robin Rules for 2025

# I - Club Round Robin: Held between January 1st and April 20th, 2025.

**1. Registration:** The dates of the shoot, the registration and shooting fees for the

"Club" Round Robin is set by the home club.

**2. Shooter and Team Selection:** Teams will be selected by classifying each shooter into one of five classes (A, B, C, D, & E) and teams will be drawn at random, one shooter for each class. Teams must be drawn prior to the beginning of shooting on the first day of the Round Robin or after the first day's preliminary classification rounds.

Class assignments should be based on the home clubs expectation as to how many targets a shooter would reasonably be expected to break out of 75 thrown targets.

A - 66 - 75

B - 62 - 65

C - 57 - 61

D - 52 - 56

F - 1 - 51

If a shooter is drawn on a team and he/she does not show up the first week and it is

determined that they do not intend to shoot, a shooter may be assigned by the club as a replacement.

**3. Scoring:** All Club Round Robin scoring will be at the home clubs discretion for the purpose of computing handicaps and determining Club Round Robin winners (conduct your Round Robin as you typically conduct it).

## II - State Round Robin Finals will be held at Spanish Fork Gun Club.

**1. Home Clubs:** Home Clubs are required to submit their list of teams and team members prior to the first day of the Home Club Round Robin.

Home Clubs are required to submit by email (sfgunclub@spanishfork.org) the final results including team members and scores at the conclusion of their round robins. Results due no later than April 25th.

**2. Teams:** Clubs with 19 teams or less may select up to five teams to participate in the State Round Robin Finals. Clubs with 20 or more teams may select one team for each four teams that participated in the club portion of the Round Robin.

Teams with the highest total scores at the conclusion of the Club Round Robin will be selected for the State Finals competition. Teams will consist of their original A, B, C, D, and E class shooters.

In the event that a team member is unable to attend, an alternate from the next highest scoring team may substitute. The alternate must not be on a team already selected to attend the state finals and must be selected from the same shooting class as the individual unable to attend.

If a shooter shoots under 45 out of 75 during that day's event, they will receive a scratch score of 45. If a shooter no-shows they will receive a 45 also.

Team members will shoot 75 targets on April 26th, and 75 targets on April 27th (150 total).

Team scores will begin at "0". No previous club scores will be included.

- **3. Tie-breaker:** In the event of a tie each team will shoot 50 targets (2 from each station) from the 16-yard line until a winner is determined.
- **4. Date:** April 25th, April 26th, and 27th, 2025.
- **5. Fees:** \$125.00 per person.